

BWF Shuttle Time Photography Grants Form 2022

Through Shuttle Time Facebook Page and website, BWF would like to showcase 150+ countries currently involve and implementing the Shuttle Time programme. The quality and variety of photos we receive with the course reports can vary greatly from country to country.

The BWF is pleased to offer the **Shuttle Time Photography Grants**, which are intended to support the promotion of Shuttle Time globally and provide better-quality photos for Member Association to promote Shuttle Time locally.

Selected countries will receive a grant of **up to USD 300** for hiring a photographer.

Criteria for Member Associations to be eligible to apply for the grant:

- Have been active delivering Shuttle Time activities in the country.
- Have submitted the BWF Shuttle Time National Coordinator Online Form 2022.
- Have submitted the updated Shuttle Time National Planning Document 2022 to the Continental Confederation.

Member Associations involved in the project will be asked to:

- Hire a photographer for documentation purpose for Shuttle Time programme.
- Plan and deliver Shuttle Time activities before 31 October 2022.
- Photograph the correct use of Shuttle Time Country Logo. If you have not received the Shuttle Time Country Logo, please do let us know.
- Photograph the use of Shuttle Time manuals, website, mobile app, flyer and other promo materials.
- Photograph Teachers courses/children taking part in Shuttle Time activity.
- Photograph candidates who will potentially be featured on the upcoming Human of Shuttle Time campaign.
- Send us **minimum 15 high resolution photos** of the programme along with the descriptions and receipt **no later than 30 November 2022**.

Please kindly complete the following information in full and submit not later than **01 May 2022**.

If you have any questions, please get in touch with BWF Assistant Development Manager, Erica Khoo (e.khoo@bwf.sport)

Sample of good quality photos

Child Photography

Please be aware that states and municipalities have the right to make their own laws regarding issues such as photographing children. School districts can restrict filming and photography on their grounds and the use of images without parental consent.



Details of Member Association

1
Member Association's Name *
2
Country *
3
Shuttle Time National Coordinator's Full Name *
4
Shuttle Time National Coordinator's Email Address *

9	Shuttle Time National Coordinator's Mobile Number (with country code) *

Details of Shuttle Time Programme

6	
Activity Start Date (DD/MM/YYYY) *	
	:::
Format: M/d/yyyy	
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7	
Activity End Date (DD/MM/YYYY) *Before 31 October 2022 *	
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	i:
Format: M/d/yyyy	
Format: M/d/yyyy	
	i:
Format: M/d/yyyy	:::
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Activity Description (Please include the objective of the activity, the type of activity, outcome of the activity etc) *

Details of Photographer

A minimum of 15 hi-res photos captured from the Shuttle Time selected activity. Photo requirements:

- Photo Resolutions: at least 300dpi / 240ppi
- Photo Dimensions: at least 1200 x 1200 pixels
- File format: JPEG / TIFF
- Photo should be shot with a proper camera equipment e.g., DSLR / Mirrorless Camera

10
Photography Company Name *
11
Photography Company Address *
12
Photographer Budget (in USD) *Receipt is required for reporting *

Further Information

Bank Details

Please note that the grant payment will be made to the Member Association using the bank details provided on the **BWF Schedule A 2022**. If there is an update on the bank details of the Member Association, please do let us know.

COVID-19 Consideration

In cases where the activity is cancelled due to the uncertainty of the COVID-19 pandemic, the federation may adjust the date of the activity and deliver before 31 October 2022. However, if the activity cannot be delivered before the 31 October 2022, please communicate with Erica Khoo (e.khoo@bwf.sport) as soon as possible.

Note: Completion of this form does not guarantee eligibility for the Grant.

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I hereby confirm that the information included in this application is accurate and represent the views of your Member Association: *

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