

## Form Nº 04

# **BROADCASTING NOTE**

## **GENERAL DATA**

Association	
Responsible Coordinator	
Responsible of the Note (In case it has been written by other person)	

### **ACTIVITY DATA**

Publication Title's	
Activity Summary	

#### **ENCLOSE:**

- 06 pictures of the activity in JPG format and minimun resolution of 400kb.
- 01 video of one minute maximun.

#### **IMPORTANT:**

Pan Am assumes the present information as official and that it has the acceptance and approval of the President of the respective Federation.