

— OFFICIAL PROSPECTUS —

Invitation to  
**VIII EL SALVADOR INTERNATIONAL 2026**  
BWF Grade 3 Tournament– Future Series

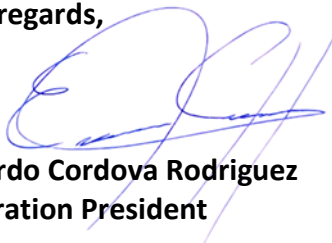
**25<sup>th</sup> –29<sup>th</sup> NOVEMBER 2026**  
**SAN SALVADOR – EL SALVADOR**

Dear member associations/federations,

Warm greetings from the Salvadoran Badminton Federation. We are pleased to invite you to participate in the VIII EL SALVADOR INTERNATIONAL 2026, to be held in the city of San Salvador, El Salvador.

Please read this prospect carefully to ensure your participation.  
Welcome!!!

Kind regards,



**Eduardo Cordova Rodriguez**  
Federation President



## 1. General Details

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Organizer         | <p><b>FEDERACION SALVADOREÑA DE BADMINTON</b></p> <p><b>President:</b> Lic. Eduardo Córdova Rodríguez</p> <p><b>Address:</b> Calle Los Viveros, Colonia Nicaragua, Complejo Deportivo El Polvorín, San Salvador, El Salvador.</p> <p><b>Phone:</b> + (503) 77466975</p> <p><b>Email:</b> <a href="mailto:fesalbad2001@gmail.com">fesalbad2001@gmail.com</a></p>                                                                                                                     |
| Sanction          | <p>Badminton World Federation</p> <p>Badminton Pan Am</p>                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Date              | <p><b>25<sup>th</sup> –29<sup>th</sup> November 2026</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Competition Venue | <p>Coliseo de Bádminton</p> <p>Calle Los Viveros, Colonia Nicaragua, Complejo Deportivo “El Polvorín”, San Salvador, El Salvador.</p>                                                                                                                                                                                                                                                                                                                                               |
| Media Links       | <div>  @Federación salvadoreña de Bádminton<br/>  @FESALBAD </div> <div>  @Federación salvadoreña de Badminton<br/>  @FESALBAD </div> |
| Referee Team      | <p><b>Referee:</b></p> <p>Rudy Gunawan (USA)/ Email: <a href="mailto:rudygwei@gmail.com">rudygwei@gmail.com</a></p>                                                                                                                                                                                                                                                                                                                                                                 |
| Useful Contacts   | <p>José Manuel Sol, Administrative Manager</p> <p>E: <a href="mailto:fesalbad2001@gmail.com">fesalbad2001@gmail.com</a></p>                                                                                                                                                                                                                                                                                                                                                         |

|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                | José Pedro Navarrete, Technical Director<br><a href="mailto:marttnavas77@gmail.com">marttnavas77@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Insurance Coverage &amp; Indemnity</b>                      | All participants are responsible for their own arrangements, including insurance coverage. Players and all members of the national delegation shall bear all costs relating to injuries, medical treatment, or hospitalization, and must ensure that their players and officials are medically fit and adequately insured. The Tournament Organizer accepts no liability for any claims, damages, or losses arising from participation in, or cancellation of, the tournament. |
| <b>Participant Agreement for Use of Photographs and Videos</b> | Players and all members of the national delegation shall agree to give the BWF and the Tournament Organizer full television and motion picture rights, including permission to film players and members of the national delegation during all matches and activities around the Tournament, for any commercial, news or other purpose together with the right to transfer such right, including without compensation.                                                          |

## 2. Entry Details

|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Regulations (Conditions of Play)</b><br><br><b>Clothing Regulation</b> | <p>This tournament will be run in accordance with, but not limited to, the Statutes of the Badminton World Federation (BWF), the General Competition Regulations (GCR), the Badminton Pan Am Regulations (BPAC), and the CC Grade 3 Tournament Regulations. In the event of any dispute, the decision of the Tournament Referee shall be final.</p> <p>For all tournaments included in the Pan American Badminton Circuit, the player's name on the back of the jerseys and the name of the country are mandatory and must comply with the BWF General Competition Regulations (GCR). This tournament will strictly enforce the Clothing, Equipment, and Advertising Regulations as outlined in BWF GCR 20–24. Any breach of these regulations will be forwarded to the BWF.</p> <p>It is mandatory that, in all tournaments that are part of the Continental Tour, opposing players wear significantly different colors for quarterfinal, semifinal, and final matches (BWF GCR: 21. COLOUR OF PLAYERS' CLOTHING, 21.6).</p> |
| <b>Scoring System</b>                                                     | Best of three games to 21 points, as per the Laws of Badminton (BWF Statute 4.1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

## Key Dates

|                                       |                                                      |
|---------------------------------------|------------------------------------------------------|
| Entry Deadline                        | Tuesday, October 27th, 2026 11:59 PM (GMT +08:00)    |
| World Ranking Date for M&Q Report     | Tuesday, October 27th, 2026                          |
| Publication Date for M&Q Report       | Friday, October 30th, 2026                           |
| World Ranking Date of Seeding Report  | Tuesday, November 17th, 2026                         |
| Publication Date for Seeding Report   | Tuesday, November 17th, 2026                         |
| Last Date to Withdraw without Penalty | Monday, November 16th, 2026 at 11:59 PM (GMT +08:00) |
| Draw Date                             | Tuesday, November 17th, 2026                         |

## Draws

### Grade 3 - Future Series

| Event           | Direct Main Draw Entries | Qualifying Positions for Main Draw | Maximum Entries in Qualifying Draw |
|-----------------|--------------------------|------------------------------------|------------------------------------|
| Men's Singles   | 24                       | 8                                  | 32                                 |
| Women's Singles | 24                       | 8                                  | 32                                 |
| Men's Doubles   | 24                       | 8                                  | 32                                 |
| Women's Doubles | 24                       | 8                                  | 32                                 |
| Mixed Doubles   | 24                       | 8                                  | 32                                 |

## Online Entry – International Entries

Online entry registration of players for this tournament must be done by the Member Association using the BWF Online Group Entry system, using the following link:

<https://bwf.tournamentsoftware.com/tournament/0F871B5A-51E7-448C-859C-89049FACD15A>

If the Member Association requires a username and password to access the system, please contact the BWF at the following email address:

[technicalevents@bwf.sport](mailto:technicalevents@bwf.sport)

Please see the key dates section for entry deadline. Late entries will not be accepted. For this tournament, the entry deadline is **Tuesday, October 27th, 2026 at 11:59 PM (GMT +08:00)**.

Member Associations should contact BWF immediately if such notice is not received by **Wednesday, one day after the entry deadline at 23:59 hrs. BWF Headquarters time.**

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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|                    | <p>If no objection is received by BWF <b>Thursday, two days after entry deadline at 23:59 hrs. BWF Headquarters time</b>, the entries shall be deemed to be correct. No complaints/objections will be entertained after this point.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Entry Fees</b>  | <p>The entry fee for all players will be as follows:</p> <ul style="list-style-type: none"> <li>• \$125 USD per player</li> </ul> <p>All payments must be made prior to the start of competition, in cash only, using banknotes in good condition.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Withdrawals</b> | <p>The management of withdrawals will be run in accordance with BWF GCR 13 and 14.</p> <p>Member Associations can withdraw their entries through the BWF Online Group Entry system until the last date of withdrawal without penalty. Monday, November 16th, 2026 at 11:59 PM (GMT +08:00)</p> <p>Withdrawals made after this date will incur a penalty in accordance with the BWF Table of Offences and Penalties (BWF Statute 2.5).</p> <p>Please ensure that the Tournament Referee and Host Organizer are notified immediately in writing, clearly stating the reason for the withdrawal.</p> <p>If a Member Association needs to withdraw any entries once players have arrived in the host city, notification of withdrawal must be made by the Team Manager in person to the Tournament Referee, or Deputy Referee(s), and must also be confirmed in writing to:</p> <p>Referee: Rudy Gunawan (USA)/ Email: <a href="mailto:rudygwei@gmail.com">rudygwei@gmail.com</a></p> <p>Host Organizer Contact: Jose Manuel Sol; Email: <a href="mailto:fesalbad2001@gmail.com">fesalbad2001@gmail.com</a></p> |

### 3. Tournament Details

| Competition Schedule                                                                                                   |                                      | Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Event          | Round                   | Courts | Doors Open | Start | End   |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------|--------|------------|-------|-------|
|                                                                                                                        | Wednesday, November 25 <sup>th</sup> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MS/WS/MD/WD/XD | Qualifying              | 3      | 08:00      | 09:00 | 12:00 |
|                                                                                                                        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MS/WS/MD/WD/XD | R32 (Except Qualifiers) | 3      |            | 12:00 | 20:00 |
|                                                                                                                        | Thursday, November 26 <sup>th</sup>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MS/WS/MD/WD/XD | R32<br>R16              | 3      | 08:00      | 09:00 | 20:00 |
|                                                                                                                        | Friday, November 27 <sup>th</sup>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MS/WS/MD/WD/XD | R16<br>Quarter Finals   | 3      | 08:00      | 09:00 | 20:00 |
|                                                                                                                        | Saturday, November 28 <sup>th</sup>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MS/WS/MD/WD/XD | Semifinals              | 2      | 08:00      | 10:00 | 15:00 |
|                                                                                                                        | Sunday, November 29 <sup>th</sup>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MS/WS/MD/WD/XD | Finals                  | 1      | 08:00      | 10:00 | 15:00 |
| Times and order of play may be changed at the discretion of the Tournament Referee, and all end times are approximate. |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                         |        |            |       |       |
| Official Shuttle                                                                                                       |                                      | YONEX AS 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                         |        |            |       |       |
| Practice Facilities                                                                                                    |                                      | <p><b>Practice Facility Information:</b></p> <ul style="list-style-type: none"> <li>• Location: COMPLEJO DEPORTIVO EL POLVORIN, COLISEO DE BÁDMINTON</li> <li>• Number of courts: 1 for warm-up and 3 for competition</li> <li>• Schedule: Tuesday, November 24<sup>th</sup>, 9:00 am -19:30 pm</li> <li>• Booking/Reservation information: According to the schedule</li> </ul> <p><b>Competition Courts Information:</b></p> <ul style="list-style-type: none"> <li>• Schedule: COMPLEJO DEPORTIVO EL POLVORIN, COLISEO DE BÁDMINTON</li> <li>• Booking/Reservation Information: According to the schedule</li> <li>• Court Mat Color: <b>GREEN</b></li> </ul> <p><b>Warmup Courts Information:</b> They will be assigned when the tournament start. Contact to <a href="mailto:marttnavas77@gmail.com">marttnavas77@gmail.com</a></p> <p><b>Practice Shuttles Information:</b> They will be assigned when the tournament start. Contact to <a href="mailto:marttnavas77@gmail.com">marttnavas77@gmail.com</a></p> <p><b>Practice courts information:</b> The day for the practice will be November 24<sup>th</sup> of 2026. The courts</p> |                |                         |        |            |       |       |

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|                                | will be assigned before the Technical meeting. Contact to <a href="mailto:marttnavas77@gmail.com">marttnavas77@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Player Facilities</b>       | <p><b>Player Lounge Information:</b></p> <ul style="list-style-type: none"> <li>• Location: Complejo Deportivo El Polvorín “Coliseo de Badminton”</li> <li>• Schedule: November 25th – November 29th</li> <li>• Facilities Description: Parking, Showers, Restrooms, Bleachers.</li> </ul> <p><b>Stringing Services:</b></p> <ul style="list-style-type: none"> <li>• Location: Complejo Deportivo El Polvorín “Coliseo de Badminton”</li> <li>• Schedule: 9:00 am – 17:00 pm</li> <li>• Cost: \$25 with string, \$15.00 without string</li> <li>• Other:</li> </ul>                                                                                                        |
| <b>Team Managers’ Meeting</b>  | <p>The Team Managers’ Meeting will be held at the following:</p> <ul style="list-style-type: none"> <li>• Date: TUESDAY, November 24<sup>th</sup>, 2026</li> <li>• Time: 10:00 hrs</li> <li>• Location: COMPLEJO DEPORTIVO EL POLVORIN, BADMINTON VENUE, MEETING ROOM</li> </ul> <p>All participating Member Associations must be represented by their designated Team Manager at the Team Managers’ Meeting. Non-attendance may result in penalties being imposed on the Member Association.</p> <p>Member Associations are allowed to request representation by another Member Association, provided that the Tournament Referee is notified in advance and approves.</p> |
| <b>Umpire Briefing</b>         | <p>The Umpire Briefing will be held at the following:</p> <ul style="list-style-type: none"> <li>• Date: TUESDAY, November 24<sup>th</sup>, 2026</li> <li>• Time: TBD</li> <li>• Location: COMPLEJO DEPORTIVO EL POLVORIN, BADMINTON VENUE, MEETING ROOM</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Presentation Ceremonies</b> | <p>All award ceremonies will take place on Sunday, November 29 (the last day of the tournament), at the conclusion of all finals. Medals will be presented to all champions finalists and semifinalists.</p> <p>In accordance with the Player Commitment Regulations (BWF Statute 5.3.6), all players</p>                                                                                                                                                                                                                                                                                                                                                                   |

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|                            | <p>participating in the finals of a tournament must attend the final ceremonies directly after their match or follow the instructions provided by the organizers regarding the ceremony protocol.</p> <p>Bronze medallists and/or losing semi-finalists must attend the relevant ceremonies if such Players are notified in advance in the Tournament prospectus that the ceremonies will include bronze medallists and/or losing semi-finalists.</p> <p>No equipment, including rackets and flags, are allowed to be brought onto the podium. Clothing worn during the ceremony must be in accordance with the BWF GCR.</p>                   |
| <b>Accreditation</b>       | <p>Access to Tournament venues and other services is provided through personalized and photographic accreditation.</p> <p>Please submit your Accreditation Forms by October 20<sup>th</sup> 2026.</p> <p><a href="https://docs.google.com/document/d/15N-mww5PkG4C5pE4xlu88AMX8TaquuiF/edit?usp=drive_link&amp;oid=102680672167507741743&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/15N-mww5PkG4C5pE4xlu88AMX8TaquuiF/edit?usp=drive_link&amp;oid=102680672167507741743&amp;rtpof=true&amp;sd=true</a></p>                                                                                                                 |
| <b>Medical Services</b>    | <p>A medical officer and physiotherapist service will be available during the tournament, free of charge to players.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Anti-Doping</b>         | <p>Doping control in badminton, in accordance with BWF Anti-Doping Regulations, is conducted out-of-competition and in-competition with the collection of urine and/or blood samples.</p> <p>Athletes are responsible for any substance found in their body. Before an athlete takes any medication, they should check with their doctor, and if necessary, get a Therapeutic Use Exemption (TUE).</p> <p>For more information about anti-doping, please visit the BWF website:</p> <p><a href="https://corporate.bwfbadminton.com/integrity/anti-doping-overview/">https://corporate.bwfbadminton.com/integrity/anti-doping-overview/</a></p> |
| <b>Badminton Integrity</b> | <p>Section 2.4 of the BWF Statutes (Code of Conduct in Relation to Betting, Wagering and Irregular Match Results) relates to anti-corruption and anti-match manipulation, and this code applies to all participants at this tournament.</p> <p>To protect the integrity of BWF sanctioned tournaments, participants are not allowed to bet in any way on badminton matches, respect the principle of fair play, and shall not attempt to influence</p>                                                                                                                                                                                         |

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|                                                            | <p>the course or result of a game or match.</p> <p>Every person has an obligation to report to the BWF any approaches by anyone to gather inside information or to change the outcome of a matches.</p> <p>For more information, please refer to BWF's website:</p> <p><a href="https://corporate.bwfbadminton.com/integrity/anti-match-fixing-overview/">https://corporate.bwfbadminton.com/integrity/anti-match-fixing-overview/</a></p> |
| Compliance with General Competition Regulations Clause 7.9 | <p>GCR 7.9:</p> <p><i>"In making or authorising entries, the Member concerned is reconfirming its acceptance, and acceptance by the Players being entered, of the BWF's regulations and Disciplinary processes."</i></p>                                                                                                                                                                                                                   |

## 4. Travel & Visa Details

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| Transport | <p>Complimentary transportation will be provided by the tournament only to those who book accommodation at the official hotel assigned for this event. The routes will cover transportation from the international airport of El Salvador San Óscar Arnulfo Romero y Galdámez to competition venue, official hotel(s), practice venue (if separate from the competition venue).</p> <p><a href="https://docs.google.com/document/d/1Yo5_H94R_xMucjiaY-qnawYg1a-r4L_h/edit?usp=drive_link&amp;oid=102680672167507741743&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1Yo5_H94R_xMucjiaY-qnawYg1a-r4L_h/edit?usp=drive_link&amp;oid=102680672167507741743&amp;rtpof=true&amp;sd=true</a></p> <p>For additional information, please contact to:</p> <p><a href="mailto:fesalbad2001@gmail.com">fesalbad2001@gmail.com</a></p>                                                                                                                                                    |
| Visas     | <p>If a visa is required to enter República de El Salvador, we can provide a letter of invitation to assist with your application.</p> <p>Please complete and return the Visa Support Request Form by TUESDAY, OCTOBER 20<sup>th</sup> 2026</p> <p><a href="https://docs.google.com/document/d/1pr-O1nFm-oxqGN9MmPYRkKKclFAqS9Yg/edit?usp=drive_link&amp;oid=102680672167507741743&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1pr-O1nFm-oxqGN9MmPYRkKKclFAqS9Yg/edit?usp=drive_link&amp;oid=102680672167507741743&amp;rtpof=true&amp;sd=true</a></p> <p>The tournament host and hosting Member Association will only communicate with a Member Association, and the hosting Member Association will only provide a visa support letter if the form is completed accurately and comprehensively, and supporting documentation is provided, where requested.</p> <p>The tournament host and hosting Member Association accepts no responsibility for withdrawals made due</p> |

to late or refused visa applications.

It is the responsibility of the Member Association to apply for the necessary visas in sufficient time, and all matters should be directed to the Embassy in charge.

Any visa support letter issued by the tournament host does not guarantee entry into República de El Salvador; the final decision is made the Government of República de El Salvador

## 5. Accommodation Details

| Official hotel(s)              | Rooms available | Rates   | Remarks               |
|--------------------------------|-----------------|---------|-----------------------|
| Beverly Hills Hotel & Bussines | 25              | \$75.00 | Single room)          |
|                                | 25              | \$85.00 | Executive Single room |
|                                | 25              | \$90.00 | Double room           |





- Option includes a buffet breakfast
- Option includes use of fast internet at rooms and all the common areas of the hotel
- Options have access to the pool

Prepayments can be made by means of a credit card, sending a charge authorization to said card and a copy of it and an identification document. In the same way, the prepayment can be through bank transfer or certified check. For more information, contact:

Contact person: Lic. José Manuel Sol

Phone: + (503) 7746 6975

Email: [fesalbad2001@gmail.com](mailto:fesalbad2001@gmail.com)

**Note:** All rates will be available until **November 20<sup>th</sup>, 2026**; reservation requests made after this date will not guarantee the same rates and conditions.